
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

H-7869, 7870, 7871 AND 7881 HAAVE BEEN POSTPOSTED AT SPONSOR'S REQUEST

NOTICE OF MEETING

DATE: Tuesday, March 29, 2022

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Resolution No. [7675](#)

BY Diaz, Ruggiero, Slater, Caldwell, Messier, P Morgan, Chippendale

ENTITLED, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND {LC5391/1} (This joint resolution would amend the membership and purpose of said commission, allow for funding with approval, and require review of said membership every two (2) years.)

03/02/2022 Introduced, referred to House Health & Human Services

03/11/2022 Scheduled for hearing and/or consideration

03/16/2022 Committee recommended measure be held for further study

03/25/2022 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7079](#)

BY Edwards, Kazarian, Cassar, McEntee, Cortvriend, Bennett, Fogarty, Craven, Caldwell, Ajello

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- SEXUAL ASSAULT EVIDENCE KITS {LC3681/1} (Requires any entity that receives, maintains, stores or preserves sexual assault evidence kits to submit a report to the department of health, annually, setting forth the total number of untested kits in possession of such entity.)

01/12/2022 Introduced, referred to House Health & Human Services

02/04/2022 Scheduled for hearing and/or consideration

02/06/2022 Committee postponed at request of sponsor

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7674](#)

BY C Lima, McLaughlin, Perez, Cardillo

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC5271/1} (Mandates the department of health, in conjunction with the department of education, to conduct a cost-benefit analysis before a mandate relating to the health and safety of children in schools would be issued.)

03/02/2022 Introduced, referred to House Health & Human Services

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7805](#)

BY Caldwell

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- SALE OF TOBACCO PRODUCTS IN PHARMACIES {LC5294/1} (Prohibits the sale of tobacco products in pharmacies and would provide for a civil penalty of two thousand dollars (\$2,000) for each violation.)

03/03/2022 Introduced, referred to House Health & Human Services

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7869](#)

BY Casey

~~**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH {LC5423/1} (Prohibits the sale or offer for sale of any flavored electronic nicotine delivery system.)~~

~~03/04/2022 Introduced, referred to House Health & Human Services~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7870](#)

BY Tanzi, Felix, McGaw, Ajello, Batista

~~**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH {LC5292/1} (Prohibits the sale of certain flavored tobacco products and electronic nicotine delivery systems with exemptions for compassion centers and licensed cultivators registered with the Rhode Island department of business regulation.)~~

~~03/04/2022 Introduced, referred to House Health & Human Services~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7871](#)

BY Tanzi, Cortvriend

~~**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH {LC5354/1} (Prohibits the sale or offer for sale of any flavored electronic nicotine delivery system.)~~

~~03/04/2022 Introduced, referred to House Health & Human Services~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7873](#)

BY Edwards

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES {LC3698/1} (Provides that pharmacists shall disclose lesser price drug substitutions unless directed otherwise by the doctor. Exempts pharmacists automatically charging the lowest available price.)

03/04/2022 Introduced, referred to House Health & Human Services

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7874](#)

BY Tanzi, Felix, McGaw, Batista, Donovan, Ranglin-Vassell, Kislak

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES {LC5216/1} (Authorizes a licensed pharmacist, who successfully completes a course on tobacco cessation therapy, to prescribe and dispense FDA-approved tobacco cessation drug products to a qualified patient pursuant to rules adopted by the board of pharmacy.)

03/04/2022 Introduced, referred to House Health & Human Services

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7875](#)

BY Tanzi, Cortvriend

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES {LC4445/1} (Authorizes a licensed pharmacist, who successfully completes a course on tobacco cessation therapy, to prescribe and dispense tobacco cessation drug products to a qualified patient pursuant to rules adopted by the board of pharmacy.)

03/04/2022 Introduced, referred to House Health & Human Services

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7876](#)

BY Tanzi, Felix, Donovan, Ranglin-Vassell, Shallcross Smith

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- WHOLESALE PRESCRIPTION DRUG IMPORTATION PROGRAM {LC4448/1} (Establishes the Wholesale Prescription Drug Importation Program for the importation of wholesale prescription drugs from Canada to provide savings to Rhode Island consumers.)

03/04/2022 Introduced, referred to House Health & Human Services

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7877](#)

BY Tanzi, Donovan, Ranglin-Vassell, Shallcross Smith, Kislak, Cortvriend

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- PRESCRIPTION DRUG COST PROTECTION {LC4449/1} (Prohibits the state, ERISA or any health plans to purchase referenced drugs for a cost higher than the referenced rate.)

03/04/2022 Introduced, referred to House Health & Human Services

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7881](#)

BY ~~Tanzi, Cortvriend, Felix, McGaw, Batista, Donovan, Ranglin-Vassell, Shallcross Smith, Kislak~~

~~ENTITLED,~~ AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH -- TOBACCO PRODUCT SALES' RESTRICTIONS {LC4447/1} (~~Prohibits the sale of certain flavored tobacco products and electronic nicotine-delivery systems with exemptions for compassion centers and licensed cultivations registered with the department of business regulation.~~)

~~03/04/2022 Introduced, referred to House Health & Human Services~~

~~03/25/2022 Scheduled for hearing and/or consideration~~

House Resolution No. [7882](#)

BY Tanzi, Felix, McGaw, Shanley, Cassar, Donovan, Ajello, Batista, Ranglin-Vassell, Kislak ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES (EOHHS) TO CREATE A COVID-19 SURGE PLAN FOR HANDLING THE INCREASING NEED FOR BEHAVIORAL HEALTH SERVICES AND SUBSTANCE USE DISORDER TREATMENTS {LC4439/1}

03/04/2022 Introduced, referred to House Health & Human Services

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7990](#)

BY Quattrocchi, Roberts, Nardone

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES {LC5464/1} (Authorizes pharmacists to dispense ivermectin for the treatment of COVID-19 pursuant to a standing order issued by licensed health care providers.)

03/16/2022 Introduced, referred to House Health & Human Services

03/25/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseHealthandHumanServices@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Lisa Cataldi

Committee Clerk

222-2296

HouseHealthandHumanServices@rilegislature.gov

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LAST REVISED: MONDAY, MARCH 28, 2022, 5:55 PM